



Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI
(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar – Mandvi Road,
Taluka:Mundra. Kutch.Gujarat.370415.

Telephone Number : 02838263372. E-mail : opjvn.principal@gmail.com

TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 13168

Book No. 20

Sl.No. 41

Admission No. 1094

- Name of Pupil:.....NUTALAPATI GOWTAM BALAJI.....
- Mother's Name:.....NUTALAPATI LAKSHMI THULASI.....
- Fathers/ Guardian's Name:.....NUTALAPATI RAVI.....
- Date of Birth (in Christian Era) according to Admission & Withdrawal Register
(in figures).....27-05-2008 (in words).....TWENTY SEVEN MAY, TWO THOUSAND EIGHT
- Nationality.....INDIAN.....
- Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC.....-
- Date of first admission in the School with class.....03-04-2014.....CLASS - I
- Class in which the pupil last studied (in figures).....VIII.....(in words).....EIGHTH
- School/Board Annual examination last taken with result.....CLASS - VIII.....PASS
- Whether failed, if so once/twice in the same class.....-
- Subjects Studied: 1.....ENGLISH.....2.....HINDI.....3.....SANSKRIT
4.....MATHS.....5.....SCIENCE.....6.....SOCIAL SCIENCE
- Whether qualified for promotion to the higher class.....YES
- If so, to which class (in figures).....IX.....(in words).....NINETH
- Month up to which the pupil has paid school dues.....MARCH 2022
- Any fee concession availed. If so, the nature of such concession.....-
- Total No. of working days in the academic session.....230
- Total No. of working days pupil present in the school.....202
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).....-
- Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein).....-
- General conduct.....GOOD
- Date of application for certificate.....18-04-2022
- Date of issue of certificate.....25-04-2022
- Reasons for leaving the school.....PERSONAL
- Any other remarks.....-

[Signature]
Signature of Class Teacher

Checked by



[Signature]
Principal